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**FEB 28 2008**

**FACSIMILE TRANSMISSION**

February 28, 2008

We are sending a total of 9 pages including this cover sheet.

**Re:** Jacob Dubin  
**DISTRIBUTED NETWORK TRANSACTION SYSTEM AND METHOD**  
SN 10/606086  
Filed 06/25/03  
Examiner Michael Misiaszck  
Group Art Unit 3625

**To:** U.S. Patent Office

**Facsimile No.:** 571-273-8300

**From:** Mark Brown

Attached to this transmittal cover sheet are the following documents:

Transmittal Form (1 pg)  
Amendment ( 7 pg)

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PTO/SB/21 (04-07)

Approved for use through 09/30/2007. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages In This Submission

Application Number	10/606,086
Filing Date	June 25, 2003
First Named Inventor	Jacob Dublin
Art Unit	3625
Examiner Name	Michael Misiaszek
Total Number of Pages In This Submission	8
Attorney Docket Number	3253

**ENCLOSURES (Check all that apply)**

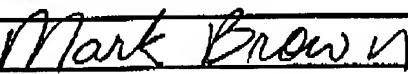
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Fee Attached
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> After Final
	<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Extension of Time Request	
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<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53

<input type="checkbox"/> Drawing(s)
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<input type="checkbox"/> Petition
<input type="checkbox"/> Petition to Convert to a Provisional Application
<input type="checkbox"/> Power of Attorney, Revocation
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<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Request for Refund
<input type="checkbox"/> CD, Number of CD(s) _____
<input type="checkbox"/> Landscape Table on CD

<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter
<input type="checkbox"/> Other Enclosure(s) (please identify below):

Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Law Office of Mark Brown, LLC		
Signature			
Printed name	Mark Brown		
Date	2/28/08	Reg. No.	30,361

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Mark Brown	Date	2/28/08

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including the gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.	:	10/606,086	Confirmation No: 4247
Applicant	:	Jacob M. Dubin	
Filed	:	06/25/2003	
Title	:	DISTRIBUTED NETWORK TRANSACTION SYSTEM AND METHOD	
TC/A.U.	:	2153	
Examiner	:	Michael Misiaszek	
Docket No.	:	3253	
Date	:	Feb. 28, 2008	

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND SUBSTANCE OF THE NOV. 15, 2007 INTERVIEW

Sir:

In response to the outstanding Office action, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

**Substance of the November 15, 2007 Interview** begins on page 7 of this paper.